

***DG FARMS  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:***

***Monday, April 22, 2024  
6:00 P.M.***

***Location:***

***Holiday Inn Express & Suites,  
226 Teco Road,  
Ruskin, Florida 33701***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# DG Farms Community Development District

c/o Breeze

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1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors  
**DG Farms Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the DG Farms Community Development District is scheduled for **Monday, April 22, 2024 at 6:00 P.M.** at the **Holiday Inn Express & Suites, 226 Teco Road, Ruskin, Florida 33701.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault

District Manager

813-564-7847

CC: Attorney  
Engineer  
District Records

**District: DG FARMS COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:** Monday, April 22, 2024

**Time:** 6:00 p.m.

**Location:** Holiday Inn Express & Suites,  
226 Teco Road,  
Ruskin, Florida 33701

**Dial In:** 312-626-6799

**Meeting ID:** 765 408 9133

**Passcode:** 12345

## *Regular Meeting Agenda*

*For the full agenda packet, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

### **I. Roll Call**

### **II. Audience Comments** – (3-minute limit per individual on agenda items)

### **III. Business Items**

#### A. District Engineer – Greg Woodcock

- Discussion of New Road
- Discussion of Wooden Bridge

#### B. District Counsel

#### C. Consideration for Adoption of **Resolution 2024-04**, General Election to Be Held November 2024 **Exhibit 1**

#### D. Breeze Field Report **Exhibit 2**

- Field Manager’s Report & Task List **Exhibit 3**
- Monthly Towing Report **Exhibit 4**
- Site Audits

##### 1. Street Sign Audit and Proposal to Repair *(To be Distributed)* **Exhibit 5**

##### 2. ADA Mat Audit **Exhibit 6**

- Consideration of Proposals

##### 1. Breeze- Straighten Sail Script Street Sign- \$130.00 **Exhibit 7**

##### 2. Roadway Concepts- ADA Mat Red Top Guard- \$452.00 **Exhibit 8**

##### 3. Breeze- Remove Brown Paint from Sidewalk- \$415.00 **Exhibit 9**

##### 4. Breeze- Repair Dog Park Gate and Fence- \$575.00 **Exhibit 10**

##### 5. Breeze- Repair the Men’s Room Ceiling- \$550.00 **Exhibit 11**

##### 6. GatePros- Ped Gate Replacement Proposal- \$2,900.00 **Exhibit 12**

#### E. DC Integrations

##### 1. DC Integrations- 6 Terabyte Hard Drive *(To be Distributed)* **Exhibit 13**

#### F. Brightview Site Report **Exhibit 14**

##### 1. Irrigation Inspection **Exhibit 15**

#### G. University of Florida Tree Report *(To be Distributed)* **Exhibit 16**

#### H. Palm Tree Preventative Treatment Proposals

##### 1. Brightview- Preventative Treatment Plan Proposal- \$5,200.00 **Exhibit 17**

- 2. Redtree- Palm Tree OTC Injection Proposal for 13 Trees-  
\$910.00, Quarterly Rotation Per Year- \$3,640.00 **Exhibit 18**
- I. Florida Lake & Pond Service Report **Exhibit 19**
- J. Naturzone Service Report (*To be Distributed*) **Exhibit 20**
- IV. Consent Agenda**
  - A. Acceptance of the March Unaudited Financial Statement **Exhibit 21**
  - B. Consideration for Approval – The Minutes of the Board of Supervisors  
Regular Meeting Held March 25, 2024 **Exhibit 22**
  - C. Ratification of Invoice – Redtree – Oak Tree Structural Elevation  
Proposal- \$1,092.00 **Exhibit 23**
- V. Staff Reports**
  - A. District Manager
  - B. District Attorney
  - C. District Engineer
- VI. Audience Comments – New Business – (*limited to 3 minutes per individual*)**
- VII. Supervisor Requests**
- VIII. Adjournment**